

# LEGISLATIVE FACT SHEET

2013-17

DATE: 11/27/2012

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): **Public Works / Real Estate**

**PURPOSE/SUMMARY:**

- **Please provide the Real Estate Division with permission to request the legislation necessary for the City Council to declare the subject parcel surplus to the needs of the City, and authorize its sale in accordance with Chapter 122, Part 4, Subpart B of the Ordinance Code.**
- **RE# 132937-0000 was purchased in 1966 for the future widening of Phoenix Avenue. The subject parcel, which is the west 27 feet of RE# 132937-0000, is considered excess real property, in that the subject parcel is not necessary for the road widening project.**
- **This request has been sent to the various municipal agencies which might have an interest in this parcel. There is no current or future need for this parcel.**
- **Council District 7, Honorable Johnny Gaffney**

APPROPRIATION : Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_  
Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency?	Yes ___ No X	Justification: _____
Federal or State Mandates	Yes ___ No X	
Fiscal Year Carryover?	Yes ___ No X	_____
CIP Amendment?	Yes ___ No X	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No X	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No X	
Oversight Department Required?	Yes ___ No X	Name of Dept. _____
Related RC?/BT?	Yes ___ No X	(Attach a copy)
Waiver of Code?	Yes ___ No X	(Identify Code Provision ___)
Code Exception?	Yes ___ No X	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No X	
Surplus Property Certification?	Yes ___ X ___ No	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No X	Ord. # of Previous Ord. _____
Report Required to City Council/Council Auditors	Yes ___ No X	Date _____ Frequency _____

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division  
(Name, Job Title, Department)  
Phone: 255-8700 Fax: 255-8948 E-mail: [johnj@coj.net](mailto:johnj@coj.net)

Contact person: Joe Namey, Land Acquisition and Disposition Manager, Real Estate Division  
(Name, Job Title, Department)  
Phone: 255-8792 Fax: 255-8948 E-mail: [namey@coj.net](mailto:namey@coj.net)

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER  
TRANSMITTAL**

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**